

- OFFICIAL 2023 TOURNAMENT RULES -

1. **RULES:** The following rules will be in effect. Enforcement and all interpretations of these rules will be done solely by the Tournament Director. All decisions of the Director will be final and binding without protest or appeal. **Violations of these Rules are Grounds for Disqualification and Forfeiture of the Entry Fee.**
2. **ALLOWED ENTRY:** The Director Reserves the Right to Refuse Entry to Anyone for Any Reason.
3. **SAFETY:** All boats shall comply with all 2023 U.S.C.G. Safety Regulations. It is strongly recommended that all participants wear an approved life jacket (PFD) at all times, especially while underway.
- Safety is the Most Important Rule of the Day !**
4. **DATE:** Tournament date will be Saturday, June 24, 2023 “**NO FOUL WEATHER DATE THIS YEAR**”
5. **FISHING HOURS:** Will be the 9 hour period of time from exactly **6:00am until 3:00pm.with a 3:30 check-in. You may depart your homeport NO EARLIER than 5:30am, Absolutely No lines in the water before 6:00am !!!**
6. **TEAMS:** A team will consist of Five (5) persons **only** per boat. At least one person on each team must be a member in good standing of an IBEW Local Union, (either active or retired) or an IBEW Signatory Contractor and will act as the CAPTAIN. The other four team members may be made up of family or friends.
7. **ENTRY FEE AND REGISTRATION:** All entries must be made on the Official 2023 Entry Form below and **Received** by the Tournament Treasurer **not later than June 17, 2023** All Official Entry Forms **Must be Mailed** along **with a check or money order made out to Wiremen’s Credit Union for \$160.00 to the following address:**
***** DO NOT DELIVER OR SEND ENTRIES DIRECTLY TO WCU***** **Fish Entry**
This Mailing Address is Mr. & Mrs. Mark Hanna’s Home !!! **11410 Barrington Blvd.**
Parma Hts., Ohio 44130

- ***NOTE***** No entries can be processed after **June 17, 2023** without the **Director’s Approval.**
8. **PERMITTED FISHING AREAS:** Vessels may depart from any homeport along the South shore of Lake Erie and may use any legal fishing waters of Lake Erie within the borders of the State of Ohio.
9. **FISHING EQUIPMENT:** All current 2023 State of Ohio Fishing Regulations will apply and each team will be allowed to use three (3) fishing rods in the water per person. **MAXIMUM of ONLY (8) rods in the water per boat.**
10. **CONDITION OF FISH:** **Fish checked-in must be natural and kept on ice. No one will straighten, stretch, bend, shake, freeze or in any way alter any fish. Anyone altering fish will be disqualified and fee forfeited.**
11. **MEASURING PROCEDURE:** Each team will be allowed to check in a maximum of only 5 (five) Walleyes. Each fish will be measured in length only, to the least 1\8 of an inch. The team totaling the most inches will be declared the 1st Place Winners. In the case of a tie, the Official Tournament Judges will render a final decision.
12. **CHECK IN:** Check-in will begin at 1:00pm. All fish must be in line at the check-in station located at the E. 55th St. Marina by **3:30 pm (sharp).** ***** ABSOLUTELY NO EXCEPTIONS FOR ANY REASON *****
13. **BAD WEATHER CANCELLATION:** Will be called by the Official Tournament director if at 5:30 am the **Cleveland Area NOAA** has a **Small Craft Warning** in effect for the **Cleveland Area.** In case of a cancellation, the cookout and a random drawing will be held to select winners at the check-in station on Saturday, June 24, 2023 at 3:30 pm. **SHARP THERE IS NOT A BAD WEATHER DATE RESCHEDULE !!!**
14. **CAPTAIN’S MEETING:** **One member from all teams must be present** at the **Mandatory Captain’s meeting** to be held at 7:00pm on Thursday, June 21, 2023 at the E. 55th St. Marina Check-in Area. **Absolutely No Exceptions**
15. **AWARDS:** Will be presented immediately following the completion of the Judges tabulation or Random Drawing. **Awards will be adjusted based on the number of entries.** The following awards are based on a 35 boat field.
- | | | | | | | | |
|----------------------|----------|-------------------|-----------|------------------------|----------|----------------------|----------|
| 1st place team-- | \$600.00 | 2nd place team-- | \$400.00 | 3rd place team-- | \$200.00 | 4th place team-- | \$100.00 |
| 5th-10th place-- | \$75.00 | 11th-20th place-- | \$50.00 | Largest Walleye-- | \$100.00 | Largest Sheepshead-- | \$50.00 |
| Largest White Bass-- | \$50.00 | Largest Steelhead | --\$50.00 | Largest Yellow Perch-- | \$50.00 | | |

-----Cut Along Dotted Line-----

- OFFICIAL 2023 TOURNAMENT ENTRY FORM -

IBEW Member/Contractor Name (1) _____ Ph. (____)_____

Mailing Address_____ Zip_____

Team Mate (2) _____

Team Mate (3) _____

Team Mate (4) _____

Team Mate (5)_____

Mail Entry to: LU. 38 Fish Entry
11410 Barrington Blvd.
Parma Hts., Ohio 44130

NOTE

“DO NOT SEND TO WCU”

EMAIL Address_____

Total Number of People in your Group Attending the Cookout _____

Name of Boat _____

Length & Make of Boat_____ Registration Numbers OH- _____

Our Entire Team has Read and Agrees to Obey All the Rules as Written in the Official 2023 Tournament Rules. We have enclosed a check for \$160.00 made payable to “ WIREMEN’S CREDIT UNION “ and mailed to the above address ONLY. DO NOT SEND OR DELIVER DIRECTLY TO WIREMEN’S CREDIT UNION !!

Captain’s Signature _____ Date _____